



Detachment Name / State: \_\_\_\_\_

Det. #: \_\_\_\_\_ Pg \_\_\_ of \_\_\_

MARINE CORPS LEAGUE - 76th Southeast Division Conference  
 North Charleston, SC March 16 – 19, 2023

To: SE Division Credentials Committee  
 Michael Cortright  
 300 Ayers Circle  
 Summerville, SC 29483

<b>CONF COMMITTEE USE ONLY</b>	
ACTUAL Votes and Delegates Pres. & Paid	
_____ / _____	
TOTAL MEMBERS / AUX AUTH DEL	
FROM JAN 31 REPORT	
_____ / _____	

**Please TYPE, do not print**

Subj: Registration of SE Division Delegate(s)  
 Ref: SE Division SOP Article VI(b)

The Delegate and Alternate count will be calculated for each Detachment in compliance with Section 2025 and 2035 of the National Administrative Procedures, based on the voting strength indicated on the January 31, 2023 roster. There will be one Delegate & Alternate for the first 15 Regular Members: one Delegate & Alternate for each additional full block of 15 Regular Members, and one Delegate & Alternate for a partial number of 15 Regular Members. There must be at least one registered Delegate, or Alternate, on the floor at the time the vote is taken to cast the votes for the represented Detachment

**Registration must be received by SE Division Convention Chair not later than fifteen (15) days prior to opening date of the Division Conference (March 1, 2023).**

DEL	ALT	Assoc.	Dual Member	Guest	Name	Member # (NOT PLM#)	Attending		First Timer	
							YES	NO	Yes	No

\$10 per Delegate / Alternate / Guest - Remember to include any National and Department Officers from your Detachment who will be attending. Also include names of guests.

Enclosed is a check in the amount of \$\_\_\_\_\_ made payable to Low Country Detachment #803 to cover the registration fees of all delegates, alternates, associates, and other attendees to the MCL SE Division Conference.

\_\_\_\_\_  
 Commandant Name (Printed)

\_\_\_\_\_  
 Commandant Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Adjutant Name (Printed)

\_\_\_\_\_  
 Adjutant Signature

\_\_\_\_\_  
 Date

**SUBMIT ONLY ONE OFFICIAL DELEGATE FORM PER DETACHMENT**

**FORM AND CHECK MUST BE MAILED & POSTMARKED NO LATER THAN 1 MARCH 2023**

Make Checks Payable to Low Country #803 MCL & Mail to: Delegate Reg., 300 Ayers Cir Summerville SC 29483